

ITW

Attorney Docket No.: JP920000179US1 (8728-543 DIV)



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(S): Shunji Suzuki Examiner: Timothy L. Rude  
 SERIAL NO.: 10/735,170 Group Art Unit: 2883  
 FILED: December 12, 2003 Dated: September 14, 2005  
 FOR: LIQUID CRYSTAL CELL, DISPLAY DEVICE, AND METHOD OF  
 FABRICATING LIQUID CRYSTAL CELL WITH SPECIAL FILL  
 PORTS

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	9	21	0	x 25 =	\$0	x 50 =	\$0
INDEPENDENT CLAIMS	1	3	0	x 100 =	\$0	x 200 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				180		360	\$0

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.  
 \*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".  
 \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".  
 The Highest No. Previously Paid For (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 14, 2005.

Dated: September 14, 2005

Frank V. DeRosa

☐ Please charge Deposit Account No. 50-0510/IBM (Yorktown Heights) in the amount of \$\_\_\_\_\_. Two (2) copies of this sheet are enclosed.

☐ A check in the amount of \$\_\_\_\_\_ is enclosed.

☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0510/IBM (Yorktown Heights). Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0510/IBM (Yorktown Heights) therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

F. CHAU & ASSOCIATES, LLC  
130 Woodbury Road  
Woodbury, NY 11797  
(516) 692-8888

Respectfully submitted,



Frank V. DeRosa  
Reg No. 43,584  
Attorney for Applicant(s)



**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant:** Shunji Suzuki

**Examiner:** Timothy L. Rude

**Serial No.:** 10/735,170

**Group:** Art Unit 2883

**Filed:** December 12, 2003

**Docket:** JP920000179US (8728-543DIV)

**For:** **LIQUID CRYSTAL CELL DISPLAY DEVICE, AND METHOD OF  
FABRICATING LIQUID CRYSTAL CELL WITH SPECIAL FILL PORTS**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

This is a response to the Office Action mailed on June 14, 2005. Please amend the application as follows:

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**CERTIFICATE OF MAILING 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence (and any document referred to as being attached or enclosed) is being deposited with the United States Postal Service as first class mail, postage paid in an envelope addressed to: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450, on the date indicated below.

Dated: \_\_\_\_\_

*7/14/05*

\_\_\_\_\_

Frank DeRosa